

swerde / you seist: / I am a kyng /  
to pis pig / I am born. / & to pis /  
am comi into ye world: to bere  
witnesse to treyne / ech pat is  
of treyne heeris my vois / pilat  
seip to hi / what is treyne? / & whā  
ne he hadde seid pis pig: / est he we  
te out to ye ierwis. / & leide to hem /  
/ & fynde no cause in hi / but it is a  
custom to you: / & I deliue oon to  
you i pale / & fore wole ze / & I deli  
ue to you ye kyng of ierwis: / alle  
cristen estloone / & leide not pis:  
but baraban / & barabas was a reet  
/ **T**herfore pilat / **C. xix.**  
took pāne ihu: / & stou  
gide / and knyghtis wryp  
a crowne of porres: / & setten on  
his heed / & dūen aboute hi a clop  
of purpur: / & camē to hi / & leide  
hail pig of ierwis: / & rei zanen  
to hi boffatis / estloone pilat we  
te out: / & leide to hem / lo / I byge  
hi out to you: / & ze knowe / & I fy  
de no cause in hi / & so ihc wente  
out berige a crowne of porres:  
/ & a clop of purpur: / & he seip to hem  
lo ye mā / but whāne ye biſho  
pis & mynys hadden seyn hi:  
rei ceden & leiden / crucifie cru  
cifie hi / pilat seip to hem / take  
ze hym: / & crucifie ze / for / I fynde  
no cause in hi / ye ierwis an  
swerde to hi / we han a lawe: / &  
bi ye lawe he omy to dre: / for he  
made hi godis lone / & fore whāne  
pilat hadde herd pis word: / he  
dredde more / & he wente into ye  
moot halle estloone: / & leide to  
ihu / of whēn art p: / but ihc zaf  
noon answer to hi / pilat seip to  
hi / spekest thou not to me: / woost  
you not / & I have power to cru

cifie pee: / & I have power to de  
lyue pee: / ihc answerde / & ihc  
seid not hane ony power aȝens  
me: / but it wer zoun to pee frō  
a boue / perfore he pat bitook me  
to pee: / har ye more hme / fro pat  
tyme pilat souȝte to deliue hi /  
but ye ierwis cryede / & seide / if  
deliuest pis: / you art not ye em  
perours friend / for ech mā pat  
maky hi silt / byng: / aȝens seip ye  
empour: / & pilat whāne he had  
de herd yes wordis: / ladde ihu for  
/ & sat for domesna / & a place pat  
is seid hcostratos: / but in ebrew  
golgatha: / & it was pass eyn  
as it wer ye swete our: / & he seip  
to ye ierwis / lo zoun / byng: / but  
rei cryede / & seiden / take away  
take away: / crucifie hi / pilat  
seip to he / shal / I crucifie you  
byng: / ye biſhopis answerden  
we ha no sig: / but ye empour: / &  
pāne pilat bitook hi to hem: / &  
he shulde be crucified / and rei to  
ben ihu / & leide hi out: / & he bar  
to hi self a cross: / & wente out to  
pat place pat is seid caluare:  
in ebrew golgatha: / wher rei an  
cified hi: / & ope / twayne wryp  
oon on pis syde: / & oon on pat side:  
/ & ihu in ye myddel: / & pilat wro  
ot a tytle: / & sette on ye cros: / & it  
was writū / ihc of nazareth / kyng  
of ierwis / & fore manye of ye ie  
wis radden pis tytle / for ye pla  
ce wher ihu was crucified: / was  
myz ye cite: / & it was writū in  
abrew: / greek / & latyn: / & fore ye  
biſhopis of ye ierwis leiden to pi  
lat / myle you wryte kyng of ierwis:  
but for he leide / I am kyng of ierwis:  
pilat answerde / pat pat I have

writū: / I have writū / & fore ye  
knyghtis whāne rei hadden cruci  
fied hi: / tooken hile clopis: / & ma  
den four partis: / to ech knygt a  
part: / & a coote / & ye coote was w  
oute seem: / & woun al aboute / &  
fore rei leiden to gide: / & itte we  
not it: / but caste we lott whos it  
is / & ye septine be fulfild seynge  
rei partiden to hem my clopis: / &  
on my clop rei casten lott: / & ye  
knyghtis dūen yes pigis / but biſh  
dis ye croll of ihu stode his modir:  
/ & ye suster of his modir: / mar ye  
cleofe / & marie maudeleyn: / rei  
fore whāne ihu hadde seyn his mo  
dir: / & ye disciple stoude whom  
he louete: / he seip to his modir / wo  
man: / lo y lone: / after war: / he seip  
to ye disciple / lo y modir: / & fro  
our: / ye disciple took hir into his  
modir: / **John Ward ihc wryte**  
/ & now alle pigis ben endid: / & ye  
septin: / wer fulfild he seip / & pr  
te: / & a vessel was sett ful of vyn  
egre: / & rei leide ppylope aboute ye  
spowinge ful of vynegre: / & rei  
ten to his mony: / & fore whāne ihc  
hadde takū ye vynegre: / he leide  
it is endid: / & whāne his heed was  
bowid down: / he zaf up ye goft / &  
fore for it was ye pass eyn: / &  
ye bodies shulden not abyde on  
ye croll in ye sabot: / for pat was  
a greet labat day: / ye ierwis piete  
pilat: / & ye hytis of he shulde be  
brokū: / & rei takū away / & fore kn  
yghtis camē: / & rei braken ye pries  
of ye firdie: / & of petos pat was e  
cified wry hi: / but whāne rei we  
ren come to ihu as rei lyze hym  
wed pāne: / rei braken not hile  
pries: / but oon of ye knyghtis: / ope

nyde his side wry alper: / & anon  
blood & watr: / wente out: / & he  
pat sȝ: / bar witnesse: / & his wit  
nesse is trewe: / & he woost / & he  
seip trewe pigis: / & ze bileue: / &  
yes pigis weren don: / & ye scrip  
ture shulde be fillid: / & shulen  
not breke a boon of hi: / & estloone  
anoy / & ptur: / seip: / rei shulen se  
into whō rei pisten pur: / but af  
ter yes pigis wolep of armath:  
preiete pilat: / & he shulde take a  
wey ye body of ihu: / for pat he was  
a disciple of ihu: / but pur for dre  
de of ye ierwis: / and pilat suffer  
de: / & so he cam / & took away ye  
body of ihu: / & nicodeme cam also  
/ & hadde come to hi first by nyȝt:  
/ & brouȝte a meddlynge of myrrre:  
/ & aloes: / as it were an hondred  
pound: / and rei token ye body of  
ihu: / & bounden it in linnen clois:  
wry swete fineliche opmentis:  
as it is custom to ierwis for to bi  
rie: / & in ye place wher he was  
crucified: / was azerd: / & ye zerd  
a newe grane in which zit no mā  
was leyd: / & fore rei putten  
ihu for ye vigile of ierwis feeste:  
for ye sepulchre was myz: / **C. xx.**  
/ **A**ld in oday of ye wole:  
mary maudeleu cam eer  
ly to ye grane whāne it  
was zit derk: / & she sȝ: / ye stoon  
moued away fro ye grane: / & fore  
she ran / & cam to symon pett:  
/ & to anoyr disciple: / whom ihc  
louete: / & seip to he / rei han ta  
kū ye lozd fro ye grane: / & we wi  
ten not wher: / rei han leyd hym  
/ & fore petre wente out / & vilke  
opur disciple: / & rei camen to ye  
grane: / & rei twayne rūnen to